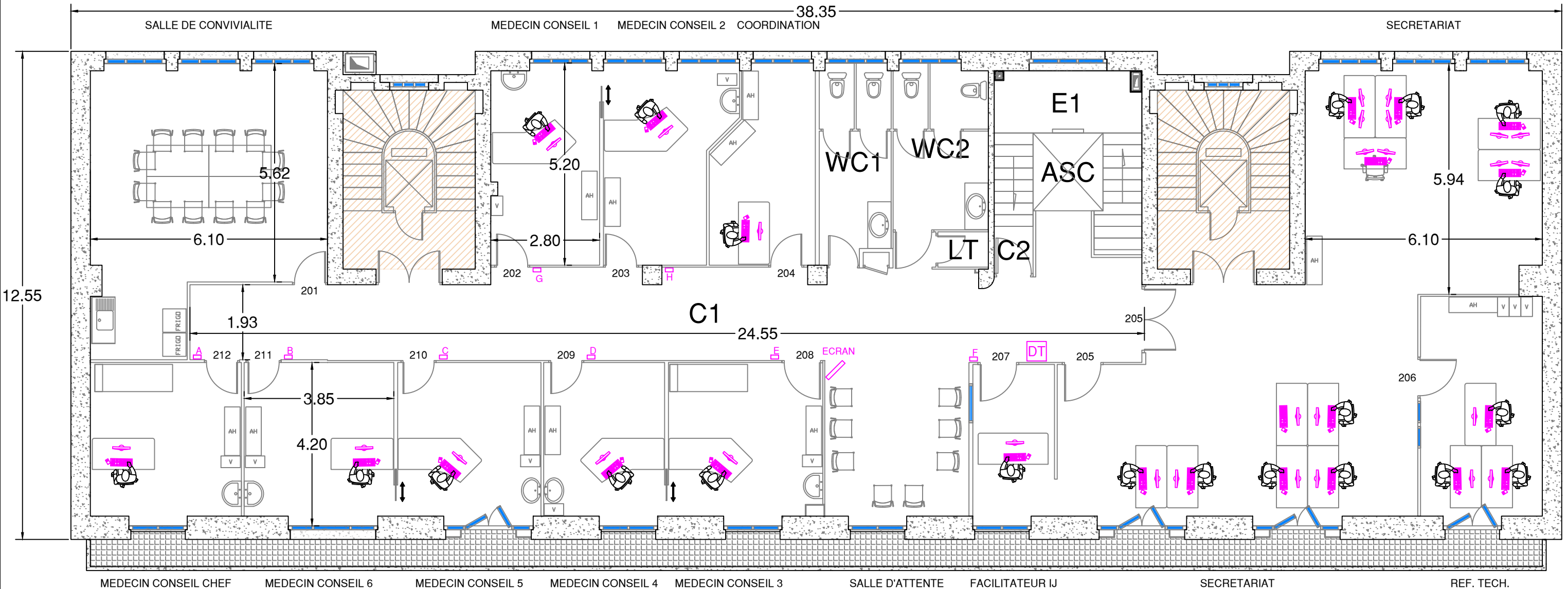


# ELSM



| CABINETS MEDICAUX ELSM |                      |        | SALLE D'ATTENTE |                 |       | BUREAUX ELSM              |              |        | SALLE DE CONVIVIALITE |                       |       | CIRCULATIONS |       | SANITAIRES |       | LOCALS |      |
|------------------------|----------------------|--------|-----------------|-----------------|-------|---------------------------|--------------|--------|-----------------------|-----------------------|-------|--------------|-------|------------|-------|--------|------|
| N°                     | APELLATION           | M²     | N°              | APELLATION      | M²    | N°                        | APELLATION   | M²     | N°                    | APELLATION            | M²    |              | M²    |            | M²    |        | M²   |
| 202                    | MEDECIN CONSEIL 1    | 14.30  | /               | SALLE D'ATTENTE | 15.05 | 204                       | COORDINATION | 12.60  | 201                   | SALLE DE CONVIVIALITE | 37.85 | C1           | 58.00 | WC1        | 9.10  | LT     | 1.20 |
| 203                    | MEDECIN CONSEIL 2    | 15.30  |                 |                 |       | 205                       | SECRETARIAT  | 86.45  |                       |                       |       | C2           | 1.20  | WC2        | 10.20 |        |      |
| 207                    | FACILITATEUR IJ      | 8.55   |                 |                 |       | 206                       | REF. TECH.   | 18.10  |                       |                       |       |              |       |            |       |        |      |
| 208                    | MEDECIN CONSEIL 3    | 15.95  |                 |                 |       |                           |              |        |                       |                       |       |              |       |            |       |        |      |
| 209                    | MEDECIN CONSEIL 4    | 12.70  |                 |                 |       |                           |              |        |                       |                       |       |              |       |            |       |        |      |
| 210                    | MEDECIN CONSEIL 5    | 15.15  |                 |                 |       |                           |              |        |                       |                       |       |              |       |            |       |        |      |
| 211                    | MEDECIN CONSEIL 6    | 15.80  |                 |                 |       |                           |              |        |                       |                       |       |              |       |            |       |        |      |
| 212                    | MEDECIN CONSEIL CHEF | 15.70  |                 |                 |       |                           |              |        |                       |                       |       |              |       |            |       |        |      |
|                        |                      |        |                 |                 |       |                           |              |        |                       |                       |       |              |       |            |       |        |      |
| TOTAL                  |                      | 113.45 | TOTAL           |                 | 15.05 | TOTAL                     |              | 117.15 | TOTAL                 |                       | 37.85 | TOTAL        | 59.20 | TOTAL      | 19.30 | TOTAL  | 1.20 |
| SURFACE ACCUEIL EL SM  |                      |        | 128.50          |                 |       | SURFACE BACK OFFICE FL SM |              |        | 155.00                |                       |       |              |       |            |       |        |      |

| AUTRES SURF.: 15.60 m² |       |       |
|------------------------|-------|-------|
| ASC. & ESC.            |       | GAINE |
| APPELLATION            | M²    | M²    |
| ASC.                   | 3.60  | 0.20  |
| E1                     | 11.65 | 0.05  |
|                        |       | 0.10  |
|                        |       |       |
|                        |       |       |
|                        |       |       |
|                        |       |       |
|                        |       |       |
|                        |       |       |
|                        |       |       |
|                        |       |       |
| TOTAL                  | 15.25 | 0.35  |

|                                                                                                                             |                                  |                                                          |                                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
|  <b>Assurance<br/>Maladie</b><br>RHONE |                                  | <b>CPAM DU RHONE</b>                                     |                                                                                                                       |
| <b>IMMEUBLE JEAN MACE</b><br>5 Bis Place JEAN MACE<br>69007 LYON                                                            |                                  |                                                          |                                                                                                                       |
| <b>2EME ETAGE</b>                                                                                                           |                                  |                                                          |                                                                                                                       |
|                                        | ECHELLE                          |                                                          | 1 / 100                                                                                                               |
|                                                                                                                             | DIRECTION PILOTAGE ET RESSOURCES |                                                          |                                                                                                                       |
|                                                                                                                             | Autocad<br>2024                  | Création<br>11/08/2009<br><br>Modification<br>07/12/2023 | Plan dressé par<br>R. THOMAS<br> |
| <b>ETAT DES LIEUX</b>                                                                                                       |                                  |                                                          |                                                                                                                       |